Under 35 USC 111(a) and Rule 53(b)

Hon. Commissioner of Patents Washington, D.C. 20231

Sir:

WITH SIGNED DECLARATION

PATENT APPLICATION

NONPROVISIONAL NON REISSUE NON PCT NAT PHASE





Herewith is the PATENT APPLICATION of Inventor(s): TODORI et al. Title OPTICAL DISK HAVING SUPER-RESOLUTION FILM Atty. Dkt.: T7K0-00S105-1 Date: March 29, 2001 including: 1. Specification: 73 pages (only spec. and claims) 2. Specification in non-English language ○ Original 3. Declaration Facsimile/Copy 1 page(s); 28 numbered claims informal; I formal of size: 4. Drawings: 4 sheet(s) 5. See top first page re prior Provisional, National or International application(s). ("X" box only if info is there and do not complete item 6 or 7). (Prior M# 6. This application claims benefit of the following prior US application(s), the contents of which are incorporated into this application by this reference: Ň filed 🖫 See the attached Preliminary Amendment, which amends the specification to claim benefit of the above listed US Attached is an assignment and cover sheet. Please return the recorded assignment to the undersigned. Prior application is assigned to by Assignment recorded Reel Frame 10. **FOREIGN** priority is claimed under 35 USC 119(a)-(d)/365(b) based on filing in 11. (country) Application No. **Filing Date** Application No. Filing Date (1) ~2000-092160 March 29, 2000 (2) (4) (6) (7)(8) (9) See 3rd page for additional priorties previously filed (date) 12. 1 (No.) Certified copy (copies): attached: in U.S. Application No. / filed on Small entity status Ø is claimed (**Pre**-filing confirmation required) 13. is **not** claimed; 13(a). Attached: (No.) Small Entity Statement(s) (since 9/8/00 small entity statement(s) not essential to make claim) 13(b). See NONPUBLICATION REQUEST under Rule 213(a) attached (Pat-258)

14. <u>DOMESTIC/INTERNATIONAL</u> priority is claimed under 35 USC 119(e)/120/365(c) based on the following provisional, nonprovisional and/or PCT international application(s):

| Application No. | Filing Date | Application No. | Filing Date |
|-----------------|-------------|-----------------|-------------|
| (1) | | (4) | |
| (2) | | (5) | |
| (3) | | (6) | |

| 15. This application is being filed under Rule 53(b)(2) since an inventor is named in the enclosed Declaration who was not named in the prior application. 16. Attached: |
|---|
| 17. Preliminary Amendment: |

THE FOLLOWING FILING FEE IS BASED ON CLAIMS AS FILED LESS ANY ABOVE CANCELLED

| | | | | Large/Small Entity | | Fee |
|--|---------------|------------------------|----------------|---------------------------------------|-------|---------|
| | | | | #740/#0FF | 6740 | Code |
| 18. Basic Filing Fee | | | · | \$710/\$355 | \$710 | 101/201 |
| 19. Total Effective Claims | 28 | minus 20 = | *8 | x \$18/\$9 = | + 144 | 103/203 |
| 20. Independent Claims | 4 | minus 3 = | *1 | × \$80/\$40 = | + 80 | 102/202 |
| | | | | *If answer is zero or less, enter "0" | - | • |
| 21. If any proper multiple de (Leave this line blank if this i | | | s present, add | + \$270/\$135 | + 0 | 104/204 |
| 22.11 | | | TOTAL F | ILING FEE ENCLOSED = | \$934 | |
| 23. ff"non-English" box 2 is | X'd, add Ruk | e 17(k) processing fee | е | + \$130 | + 0 | 139 |
| 24. [f"assignment" box 8 is X'd, add recording fee | | | + \$40 | + 40 | 581 | |
| 25. Attached is a Petition | n/Fee under l | Rule No. | | + \$130 | +0 | 122 |
| 26. ∤≟ | | | T | OTAL FEE ENCLOSED = | \$974 | |

| Our Deposit Account No. 03-3975 | | |
|---------------------------------|--------|-------|
| Our Order No. 8312 | 280037 | |
| C# | M# | 00909 |

CHARGE STATEMENT: The Commissioner is hereby authorized to charge any fee specifically authorized hereafter, or any missing or insufficient fee(s) filed, or asserted to be filed, or which should have been filed herewith or concerning any paper filed hereafter, and which may be required under Rules 16-18 (missing or insufficient fee only) now or hereafter relative to this application and the resulting Official document under Rule 20, or credit any overpayment, to our Account/Order Nos. shown above for which purpose a duplicate copy of this sheet is attached.

This CHARGE STATEMENT does not authorize charge of the issue fee until/unless an issue fee transmittal form is filed.

| | Pillsbury Winthrop LLP Intellectual Property Group | | |
|------------------|--|---|---|
| | By Atty: Glenn J. Perry | Reg. No. 28458 | _ |
| tty/Sec: gip/mib | Sig: Psygligi 17ar | Fax: (202) 822-0944 Tel: (202) 861-3070 | |

NOTE: File in duplicate with 2 post card receipts (PAT-103) & attachments

APPLICATION UNDER UNITED STATES PATENT LAWS

Atty. Dkt. No. PW 280037 (M#)

(141)

Invention: OPTICAL DISK HAVING SUPER-RESOLUTION FILM

Inventor (s): Kenji TODORI

Toshihiko NAGASE Katsutaro ICHIHARA Naoko KIHARA

> Pillsbury Winthrop LLP Intellectual Property Group 1100 New York Avenue, NW Ninth Floor Washington, DC 20005-3918 Attorneys

Telephone: (202) 861-3000

| | This is a: |
|-------------|--|
| | Provisional Application |
| \boxtimes | Regular Utility Application |
| | Continuing Application ☑ The contents of the parent are incorporated by reference |
| | PCT National Phase Application |
| | Design Application |
| | Reissue Application |
| | Plant Application |
| | Substitute Specification Sub. Spec Filed in App. No. / |
| | Marked up Specification re Sub. Spec. filed |

SPECIFICATION

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